



# Associated Students of Cuesta College Senate Agenda

Thursday, October 31, 2024 | 2:30 pm

In Building 2700, Room 2711  
San Luis Obispo Campus Highway 1, San Luis Obispo, California

Join by Zoom from PC, Mac, Linux, iOS or Android: <https://cuesta-edu.zoom.us/j/89272246920>

Meeting ID: 892 7224 6920

One tap mobile: [+16694449171](tel:+16694449171) or [+12532050468](tel:+12532050468)

*Persons with disabilities needing special accommodations or alternative formats as required by Section 12132 of the Americans with Disabilities Act (ADA), should contact the Cuesta College ASCC Advisor, by telephone at (805) 592-9366, email at [christopher\\_mutshnic@cuesta.edu](mailto:christopher_mutshnic@cuesta.edu) Interested persons are strongly encouraged to request accommodations not less than 48 hours in advance of the published meeting.*

|                                                               |                                                  |                                             |                                  |                                  |
|---------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------------------------------|----------------------------------|
| <b>Lucia Landeros</b><br>President/Student Trustee<br>(Chair) | <b>Andonis Petroutsas</b><br>Activities Director | <b>Andy Garcia Mora</b><br>Finance Director | <b>Justin Milton</b><br>Senator  | <b>Isaac Pummill</b><br>Senator  |
| <b>Conner Rocha</b><br>Publicity Director                     | <b>Aubrie Kirkby-Tatro</b><br>Secretary          | <b>Seth Boyer</b><br>Senator                | <b>Roy Murphy</b><br>Senator     | <b>Axel Reich</b><br>Senator     |
| <b>Carson Waldram</b><br>Vice President                       | <b>Emily Jauregui</b><br>Clubs Director          | <b>Yanelly Cardenas</b><br>Senator          | <b>Camila Murillo</b><br>Senator | <b>Alden Williams</b><br>Senator |
| <b>Joseph Brocar</b><br>Chief Justice                         | <b>Cole Eisenbrand</b><br>North County Director  | <b>Marcella Fabre</b><br>Senator            | <b>Tiffany Pineda</b><br>Senator |                                  |

*Advisory note: The ASCC Senate maintains the right to re-order agenda items; accordingly, items may not be presented during the meeting in the order they appear below. Agenda items can be submitted using the Agenda Item Request Form.*

### Meeting 10/31/2024

| Agenda Items                                                                                                                                                                                                                                                                                                                                                                | Time   | Notes |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| <b>1. Call to Order</b><br>a)                                                                                                                                                                                                                                                                                                                                               | 1 min  |       |
| <b>2. Adoption of the Agenda</b><br>a)                                                                                                                                                                                                                                                                                                                                      | 1 min  |       |
| <b>3. Approval of Minutes</b><br>a)                                                                                                                                                                                                                                                                                                                                         | 1 min  |       |
| <b>4. Public Comment</b><br>a)                                                                                                                                                                                                                                                                                                                                              | 5 min  |       |
| <b>5. Unfinished Business</b><br>a)                                                                                                                                                                                                                                                                                                                                         | 1 min  |       |
| <b>6. New Business</b><br>a) American Institute of Architects Students (AIAS) Club<br>a. ASCC will receive a presentation from Noah Fann and may take action on a funding proposal NTE \$1,164.12                                                                                                                                                                           | 15 min |       |
| <b>7. Appointment and Reports</b><br>a) Standing Committees:<br>1)Board of Trustees: Lucia Landeros<br>2)College Council: Carson Waldram<br>3)Online Education: Vacant<br>4)Strategic Planning: Isaac Pummill<br>5)Technology and Web: Marcella Fabre<br>6)Enrollment Management: Conner Rocha<br>7)Employee Wellness: Cole Eisenbrand<br>8)Academic Senate: Lucia Landeros | 30 min |       |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|
| <ul style="list-style-type: none"> <li>9)Book of the Year: Andonis Petroutsas</li> <li>10)Curriculum: Justin Milton</li> <li>11)District Calendar: Vacant</li> <li>12)Institutional Program Plan and Review</li> <li>13)Planning and Budget: Andy Garcia-Mora</li> <li>14)Campus Safety: Aubrie Kirkby-Tatro</li> <li>15)Accreditation Steering: Seth Boyer</li> <li>16)Scholarship: Vacant</li> <li>17)Equity and Student Success: Emily Jauregui</li> <li>18)Foundation: Joseph Brocar</li> <li>b) Task Forces &amp; Other <ul style="list-style-type: none"> <li>1)Public Arts <ul style="list-style-type: none"> <li>i. Joey Brocar</li> </ul> </li> <li>2)Citizens Bond Oversight <ul style="list-style-type: none"> <li>i. Andy Garcia-Mora</li> </ul> </li> </ul> </li> </ul> |       |  |
| <b>8. Advisor Reports</b><br>a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 min |  |
| <b>9. Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 min |  |

**Next Senate Meeting: Thursday, November 14, 2:30-3:30pm**

The next scheduled ASCC meeting will be located in  
SLO Campus Building 2700 room 2711.

Zoom link: <https://cuesta-edu.zoom.us/j/89272246920>

Visit the Cuesta College [Student Life webpage](#) for information on student government, student clubs, and student resources.